| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH  DEPARTMENT OF PUBLIC HEALTH AND WELFARE ( |  |               |  |          |  |  |  |  |  |  |  |
|--|--|---------------|--|----------|--|--|--|--|--|--|--|
| DO NOT WRITE AMENDED ON THIS STUB  |  | _             | Registration District No. Primary Registration District No. 248  STATE FILE NUMBER  Registrat's No. 248  STATE FILE NUMBER   |          |  |  |  |  |  |  |  |
| ON THIS STUB   |  |               | 1. PLACE OF DEATH  2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before)   | ore      |  |  |  |  |  |  |  |
| VS 300   | ENDED  |               | a. STATE MO b. COUNTY FRANKLIN admission)  |          |  |  |  |  |  |  |  |
| Rev. 4/59  |  |               | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  TOWN  ARE LLANGEROUS NO  12 DAUS  TOWN  12 DAUS  TOWN  13 DAUS  TOWN  13 DAUS  Length of stay in 1b  OR  TOWN  14 DAUS  TOWN  15 DAUS  TOWN  16 DAUS  TOWN  17 DAUS  TOWN  17 DAUS  TOWN  18 DAUS  TOWN   |          |  |  |  |  |  |  |  |
| 10.27.4  | ~ }  |               | . TININI   |          |  |  |  |  |  |  |  |
| 1365   | DATE,  |               | C. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION  C. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION  Yes ☑ No ☐  Yes ☑ No ☐   |          |  |  |  |  |  |  |  |
| 20360  | 2 8  |               |  | <u> </u> |  |  |  |  |  |  |  |
| 3  |  |               | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) FSTLE TAMES RAWILLING DEATH DEC. 9 19/  | 12       |  |  |  |  |  |  |  |
| 4 O  |  |               | ESTLE JAMES MAWLINS DEATH DEC. 9 190  5. SEX 6. COLOR OR RACE 7. Married M. Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 2.  |          |  |  |  |  |  |  |  |
| 5 /  |  | .             |  | Ain.     |  |  |  |  |  |  |  |
|  |  |               | 10s. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTI  | RY       |  |  |  |  |  |  |  |
| . 6  | §     ≩                                      |               | during most of working life, even if retired).  MACININIST  DILLARD MO U.S.A.  |          |  |  |  |  |  |  |  |
| 7 0  | FOLLOW                                       |               | 13a. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE   |          |  |  |  |  |  |  |  |
| 8 ()   | 1 1  |               | ZACH RAWLINS ELIZA WORLEY HILDA RAWLINS  15. WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO. 17. INFORMANT  Address   |          |  |  |  |  |  |  |  |
|  | AS   |               |  | ار سے    |  |  |  |  |  |  |  |
| 94201  | 씵  | <sub> -</sub> | (Yes, no, or unknown) (If yes, give war or dates of service   FLORENCE   REAMALMYER, STEELVILL   | EN       |  |  |  |  |  |  |  |
| 10   | ₹  | OCUMENT       | PART I. DEATH WAS CAUSED BY:   | .TH      |  |  |  |  |  |  |  |
| 11   | 등 이 등  |               | IMMEDIATE CAUSE (a) A CONCE CONTROL NECTURE WATER  |          |  |  |  |  |  |  |  |
|  | HIS RECORD                                   |               | -Conditions, if any, ) DUE TO (b) Quit Mys lookish beforely  |          |  |  |  |  |  |  |  |
| 122-0  | SISI   |               | which gave rise to above cause (a),  |          |  |  |  |  |  |  |  |
| 135-0  | <u>-                                    </u> |               | stating the under-<br>lying cause last. DUE TO (c) Weleve sclerons with Hyperture  |          |  |  |  |  |  |  |  |
|  | 8  |               | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If deceased was female there a pregnancy in last 90   | wa       |  |  |  |  |  |  |  |
|  | <u> </u>                                     |               | Yes No Unka  | _ :-     |  |  |  |  |  |  |  |
|  | 꽃  :   |               | [ <del></del>  |          |  |  |  |  |  |  |  |
|  | AMENDMENTS                                   |               |  |          |  |  |  |  |  |  |  |
| z  | ₩  |               | ZOc. TIME OF Hour Month, Day, Year INJURY a.m. p.m.  |          |  |  |  |  |  |  |  |
| ¥ 8  | <b>⋖</b> │                                   |               | р.т.   |          |  |  |  |  |  |  |  |
| BLACK INK<br>OR<br>RITER RIBBON  |  |               | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK [] 40f. CITY, TOWN, OR LOCATION COUNTY STATE  | Ε        |  |  |  |  |  |  |  |
| Z Z Z  | ا اوا  |               | NOT WHILE AT WORK  |          |  |  |  |  |  |  |  |
| Marie   1  |  |               | 21. I attended the deceased from the deceased fr |          |  |  |  |  |  |  |  |
|  | SHOULD READ                                  |               | Death occurred at  |          |  |  |  |  |  |  |  |
| USE  | [호]  | ්ර්           |  | ;NEC     |  |  |  |  |  |  |  |
|  | \sigma_1                                     |               | 23. RIDE OF CREMATION, 1 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  | 2        |  |  |  |  |  |  |  |
|  | ON<br>ON                                     | AFFIDAVIT     | REMOVAL (Specify)  |          |  |  |  |  |  |  |  |
|  | EW   | H             | BURJAL 12-19-19-12 FREMAN (EM. (HERRYVILLE M)  24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. PEGISTRAR'S SIGNATURE   |          |  |  |  |  |  |  |  |
|  | 門  |               | JONAL FUNERAL HOME STEELVILLE MO. 12/11/62 Level C. I Sudmann  |          |  |  |  |  |  |  |  |
| <u>'</u>   | t 1  | 1 1 1         | (Licensed Embalmer's Statement on Reverse Side)  |          |  |  |  |  |  |  |  |

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with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

## STATEMENT BY LICENSED EMBALMER

|          | I here   | by ce   | ertify th | nat the   | body whos     | e name | is recorded | on the reve | erse sic | de of this certificate was embalmed by me, |
|----------|----------|---------|-----------|-----------|---------------|--------|-------------|-------------|----------|--|
| or by_   |          |         |           |           |               |        |             |             | •        | , Student Embalmer No                      |
| working  | g unde   | r my    | person    | al supe   | rvision.      |        |             | <u> </u>    | フノ       | over Table                                 |
| Student, | <u>-</u> | <u></u> | Signatur  | e of Stud | ient Embalmer |        | s           | igned       | 7a       | over Table                                 |
|          |          |         |           |           |               |        |             |             |          | Licensed Embalmer No. 459                  |
|          |          |         |           | e e       |               | ,      |             |             | ٠,       | P. O. Address St. Lows mo                  |
|          | Note:    | The     | above     | MUST      | BE SIGNED     | BY TH  | E, LICENSED | EMBALMER    | in his   | OWN HANDWRITING. (Failure to comply        |